## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUN 04 1993
Returned to applicant for correction	
Corrected application filed	
Map filed	JUN 04 1993 under 58886

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The applicant **LAS VEGAS PAVING CORPORATION**, hereby make**s** application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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- 1. The source of the proposed appropriation is Unnamed Spring
- 2. The amount of water applied for is 0.20 c.f.s. second-feet
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for Irrigation (Golf Course)
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 250 Acres
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point NW/4 SW/4 Section 8, T.14N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 30°5'57" W., a distance of 2526.82 feet.
- 6. Place of Use Please refer to Exhibit "A"
- 7. Use will begin about January 1 and end about December 31 of each year.
- 8. Description of proposed works Spring improvements collection box, and pipeline distribution system.
- 9. Estimated cost of works \$25,000.00
- 10. Estimated time required to construct works Three years
- 11. Estimated time required to complete the application of water to beneficial use **Ten Years**
- 12. Remarks: This application is being filed in order to appropriate water from existing springs on land owned by applicant in order to provide water for irrigation of a proposed golf course within the Proposed Place of Use.

s/Gregory M. Bilyeu
By THIEL, WINCHELL & ASSOC., INC.
34 Lakes Blvd., Suite 101
Dayton, Nevada 89103

Compared dl/cmf lb/cmf

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.2 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water diverted from this source and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <a href="#">0.20</a> cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 3, 2004

Proof of completion of work shall be filed before:

February 3, 2004

Water must be placed to beneficial use on or before:

<u>January 3, 2007</u>

Proof of the application of water to beneficial use shall be filed on or before:  ${\color{red} {\bf February 3, 2007}}$ 

Map in support of proof of beneficial use shall be filed on or before: **February 3, 2007** 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 3rd day of January, A.D. 2003

State Engineer

Completion of work filed APR 3 0 2803
Proof of beneficial use filed
Cultural map filed
Certificate NoIssued

## EXHIBIT "A"

## PLACE OF USE

SE 1/4 NE 1/4, NE 1/4 SE 1/4, SE 1/4 SE 1/4, Section 7;

SW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4, SE 1/4 NE 1/4, SW 1/4, NW 1/4 NW 1/4, SE 1/4, Section 8;

NW 1/4 NW 1/4, W 1/2 NE 1/4 NW 1/4, W 1/2 SW 1/4 NW 1/4, NW 1/4 NW 1/4 SW 1/4, Section 17;

NE 1/4 NE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4 SE 1/4, SW 1/4 SE 1/4, Section 18; All within T.14N., R.20E., M.D.B. & M.